

**HAMPTON BOARD OF EDUCATION  
REGULAR BUSINESS MEETING AGENDA  
March 19, 2024**

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**CALL TO ORDER** - Ms. Monaghan, Board President Time: \_\_\_\_\_

**Open Public Meeting Announcement**

In accordance with the State's Open Public Meetings Act, adequate notice of this meeting was provided by sending a notice of the time, date, location, and, to the extent known, the agenda of this meeting at least forty-eight (48) hours prior to the commencement of this meeting to the Hunterdon Democrat and Express Times. Copies of the notice also have been placed in the Board Office and in the district school, posted on the District website, and sent to the Township Clerk.

**Pledge of Allegiance**

**District Mission Statement**

The Hampton Borough School District, committed to quality and excellence, will provide a broad-based education which is responsive to the needs of all students. Our District seeks to create a challenging learning environment that encourages high expectations for success through the development of appropriate instruction that allows for individual differences and learning styles. Our school promotes a safe, orderly, caring, and supportive environment. Each student's self-esteem is fostered by positive relationships with students, staff, and the community. We strive to have our students, parents, teachers, and community members actively involved in a desire for lifelong learning.

**District Goals:**

1. To ensure fidelity to a high-quality instructional program that provides equitable opportunities for all students for in person and remote learning.
2. To implement project-based learning and activities that develop and foster life skills.
3. To invest in and offer professional development for staff on project based learning and other professional development needs as identified in collaboration with the teaching staff.
4. To develop alternative sources of revenue for the district.

**Board Goal:**

1. To engage in ongoing professional development in areas that the Board identifies as crucial to expanding their knowledge as effective school board members.

**Roll Call – Jim Schlessinger, Business Administrator**

☐

Ms. Elizabeth Monaghan- President

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Ms. Dana Daneault - Vice President

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Ms. Denise Bryant

☐

Ms. Heather Burd

☐

Ms. Nicole Panaro

☐

Daniel Kerr, Chief School Administrator

☐

Jim Schlessinger, Business Administrator

**PRESENTATION:**

- \_\_\_\_\_

**A. EXECUTIVE SESSION**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**RESOLVED**, pursuant to N.J.S.A. 10:4-13 and 10:4-12 that the Hampton Borough Board of Education hold a closed Executive Session regarding one or more of the following matters: \_\_\_\_\_. It is anticipated that the Executive Session may last approximately \_\_\_\_\_. It is expected that the discussion undertaken in this closed session can be made public at the time official action is taken.

**Voice Vote:**    **Ayes:** \_\_\_\_\_    **Nays:** \_\_\_\_\_    **Abstentions:** \_\_\_\_\_

***Executive Session***

**Reconvene into Public Session:**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Voice Vote:**    **Ayes:** \_\_\_\_\_    **Nays:** \_\_\_\_\_    **Abstentions:** \_\_\_\_\_

**B. REVIEW OF MINUTES**

- Regular Meeting – February 20, 2024 (Attachment 1A)
- Executive Session – February 20, 2024 (Attachment 1B)

**Motion to approve the minutes as presented:**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Roll Call Vote:**

Ms. Bryant	Ms. Burd	Ms. Daneault	Ms. Monaghan	Ms. Panaro

**C. BOARD PRESIDENT'S REPORT: Ms. Monaghan**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**D. CHIEF SCHOOL ADMINISTRATOR'S REPORT: Mr. Daniel Kerr**

- Activities update.
- \_\_\_\_\_
- \_\_\_\_\_

**Harassment, Intimidation, and Bullying (HIB) Report -2023-2024**

Month	# Incidents Investigated	# Incidents HIB Confirmed	Remediation (Y/N)	Discipline (Y/N)
February 2024	1	1	Y	Y
January 2024	0	0	-	-

**Safety Drill Report:**

	Date	Time	Evacuation Time
Fire Drill	2/8/2024	1:16 pm	2 min, 24 sec
Security Drill - Lockdown	2/26/2024	11:00 am	n/a

**Hampton Student Enrollment:**

	Hampton In	Choice In	Total HPS	OOD	Choice Out
Pre-K (3)	11	-	11	-	-
Pre-K (4)	17	-	17	-	-
Kindergarten	12	1	13	-	-
1st Grade	16	2	18	-	2
2nd Grade	12	-	12	-	2
3rd Grade	16	2	18	-	1
4th Grade	10	-	10	-	1
5th Grade	8	-	8	1	1
<b>Total Elementary</b>	<b>102</b>	<b>5</b>	<b>107</b>	<b>1</b>	<b>7</b>
6th Grade	16	-	16	1	1
7th Grade	9	-	9	-	-
8th Grade	16	-	16	-	-
<b>Total Middle School</b>	<b>41</b>	<b>-</b>	<b>41</b>	<b>1</b>	<b>1</b>
<b>TOTAL</b>	<b>143</b>	<b>5</b>	<b>148</b>	<b>2</b>	<b>8</b>

*Enrollment as of 3/13/2024***E. Business Administrator's Report – Jim Schlessinger**

- Discuss preliminary budget
- \_\_\_\_\_

**F. Future Board of Education Meetings**

- April 25, 2024 Regular Business Meeting / Budget Hearing (Thursday)
- May 7, 2024 Regular Business Meeting / Personnel Approval (first Tuesday)
- June 18, 2024 Regular Business Meeting
- July 16, 2024 Regular Business Meeting – only if needed
- August 20, 2024 Regular Business Meeting

**G. COMMENTS FROM THE PUBLIC I (Public discussion of agenda items)**

**Brief comments on any matter of interest to the district should be reserved for the time allotted at the end of the meeting. This Comment session is for Agenda Items only. File Code: 9322**

*During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding **subjects on this agenda**. Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard*

*if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer. All cell phones must be turned off or be in vibrating or silent ring mode. Persons should leave the meeting room before answering their cell phones. All comments and questions must be addressed to the Board President or the presiding officer and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.*

**DISCUSSION (Agenda Items):**

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- \_\_\_\_\_
- \_\_\_\_\_

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**H. FACILITIES, FINANCE, AND TRANSPORTATION COMMITTEE**

**Committee Report (N. Panaro, Chairperson):**

- \_\_\_\_\_
- \_\_\_\_\_

**Action Items:**

Upon recommendation of the Chief School Administrator, motion to approve items 1-6:

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**1. Board Secretary's and Treasurer's Reports (Attachment 2)**

BE IT RESOLVED, to approve, on the recommendation of the Superintendent, the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of February 2024, and further that, in compliance with N.J.A.C. 6A:23A 16.10 (c)3 and (c)4, the Board of Education certifies that as of February 29, 2024, and after review of the secretary's monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**2. Approve Bill List (Attachment 3)**

BE IT RESOLVED, to approve the Bill List for the period:

Fund	Feb 21 – Mar 19
Fund 10 – Current Expense	7,617.36
Fund 11 – Current Expense	291,652.12
Fund 12 – Capital Expense	77,416.00
Fund 20 – Special Revenue	43,233.55
Fund 40 – Debt Service	226,700.00
Fund 50 – Food Service	-
<b>Grand Total:</b>	<b>646,619.03</b>

**3. Monthly Budget Adjustments (Attachment 4)**

BE IT RESOLVED, to approve all budget adjustments as recommended by the Superintendent and School Business Administrator for February 2024.

#### 4. Contract and MOA Approvals

BE IT RESOLVED, to approve the following contracts for services:

ID	Att #	Party	Purpose	Term
A	5	TeamPAR	Facilities Management	Duration of Phase I and II evaluation
B	6	[Name Redacted]	Guardian transportation contract	Remainder of 2023-24 SY

#### 5. ~~Facilities Usage~~

~~BE IT RESOLVED, to approve the following facilities usage requests:~~

ID	Party	Facility	Purpose	Term
A	<del>None</del>			

#### 6. Preliminary Budget Approval

Motion to adopt the 2024-2025 preliminary budget.

WHEREAS, the 2024-2025 preliminary budget includes sufficient funds to implement the proposed planning process as described in this district's Annual Report pursuant to N.J.S.A. 18A:7A -11 and to provide curriculum and instruction which will enable all students to achieve the Core Curriculum Content Standards;

WHEREAS, the 2024-2025 preliminary budget is in compliance with the requirements set forth in N.J.S.A. 18A and N.J.A.C. Title 6 and 6A;



And to advertise said tentative budget in the Hunterdon County Democrat in accordance with the form suggested by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Hampton Public School Library, Hampton, NJ, on April 25, 2024 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2024-2025 School Year.

**Roll Call Vote:**

Ms. Bryant	Ms. Burd	Ms. Daneault	Ms. Monaghan	Ms. Panaro

**I. PERSONNEL AND NEGOTIATIONS COMMITTEE****Committee Report (D. Daneault, Chairperson):**

- \_\_\_\_\_
- \_\_\_\_\_

**Action Items:**

Upon recommendation of the Chief School Administrator, motion to approve **items 1-2**:

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**1. Employment Actions**

BE IT RESOLVED, upon the recommendation of the Chief School Administrator, to approve the following personnel transaction(s):

ID	Name	Action	Position	Salary	Eff. Date
A	None				

**2. Travel, Field Trips, and Professional Development**

BE IT RESOLVED, to approve the following requests for employee/board member travel in accordance with the School District Accountability Act and BOE Policy. Only overnight stays are eligible for meal reimbursement. Mileage, meals and lodging reimbursements shall be in accordance with NJ Statute, Code and NJ Department of Treasury Guidelines, and the OMB Mileage Reimbursement Rate in force at the time of the trip.

Date	Event	Employee(s)	Cost	Mileage
4/19/2024	PK trip to Nash Theater, Lamington, to see the play "The Rainbow Fish"	P.Toth, A.MacEwen, N.Hurford, H.Yaple	No adminssion fee for students, \$8 per adult. Bus TBD	n/a

**Roll Call Vote:**

Ms. Bryant	Ms. Burd	Ms. Daneault	Ms. Monaghan	Ms. Panaro

**J. POLICY AND SCHOOL SECURITY COMMITTEE****Committee Report (D. Bryant, Chairperson):**

- \_\_\_\_\_
- \_\_\_\_\_

**Action Items:**

Upon recommendation of the Chief School Administrator, motion to approve **items 1-4**:

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**1. Policy Updates: (Attachment 7)**

BE IT RESOLVED, to approve the second reading of the following Policies:

P & R 9320 (rev)	Cooperation with Law Enforcement Agencies
P & R 7410 (rev)	Maintenance and Repair
P 8420 (rev)	Emergency and Crisis Situations
P 2417 (rev)	Student Intervention and Referral Services
P 2415.50 (new)	Title I – School Parent and Family Engagement
P 2415.04 (rev)	Title I – District-Wide Parent and Family Engagement
P 1648.15 (new)	Record Keeping for Healthcare Settings in School Buildings – COVID-19

**2. Policy Updates: (Attachments 8A and 8B)**

BE IT RESOLVED, to approve the first reading of the following Policies:

P 1140 (rev)	Educational Equity Policies/Affirmative
P 1523 (rev)	Comprehensive Equity Plan
P&R 1530 (rev)	Equal Employment Opportunities
P 1550 (rev)	Equal Employment/Anti-Discrimination Practices
R 2200	
P&R 2260 (rev)	Equity In School And Classroom Practices
P 2411 (rev)	Guidance Counseling
P&R 2423 (rev)	Bilingual Education
P&R 2431.4 (new)	Prevention and Treatment of Sports-Related Concussions And Head Injuries
P 5570 (new)	Sportsmanship
P 5750 (rev)	Equitable Educational Opportunity
P 5842 (new)	Equal Access of Student Organizations
P&R 7610 (rev)	Vandalism
P 9323 (new)	Notification of Juvenile Offender Case Disposition

**3. 2024-25 Calendar (Attachment 9)**

BE IT RESOLVED, upon the recommendation of the Chief School Administrator, to approve the calendar for the 2024-25 school year.

**4. Fundraising**

BE IT RESOLVED, to approve the Hampton Public School to facilitate the HSA's Cupcake Wars fundraising activity on April 12, 2024 from 5:00pm to 8:00pm. A facilities request from will be forthcoming if deemed necessary.

**Roll Call Vote:**

Ms. Bryant	Ms. Burd	Ms. Daneault	Ms. Monaghan	Ms. Panaro

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**K. CURRICULUM, INSTRUCTION, AND TECHNOLOGY COMMITTEE**

**Committee Report (H. Burd, Chairperson):**

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**Action Items:**

None.

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## L. PUBLIC RELATIONS AND STUDENT AFFAIRS COMMITTEE

### Committee Report (E. Monaghan, Chairperson):

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### Action Items:

None.

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## M. LEBANON TOWNSHIP BOE

### Liaison Report (E. Monaghan):

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- \_\_\_\_\_

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## N. SHARED SERVICES COMMITTEE

### Committee Report (E. Monaghan, Chairperson):

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### Action Items:

None.

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## O. OLD BUSINESS

- \_\_\_\_\_
- \_\_\_\_\_

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## P. NEW BUSINESS

- \_\_\_\_\_
- \_\_\_\_\_

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## Q. COMMENTS FROM THE PUBLIC II (Public discussion of agenda items)

Brief comments on any matter of interest to the district should be reserved for the time reserved in the order of business. File Code: 9322

*During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the second opportunity, just prior to adjournment, citizens may address general questions and comments to the Board. Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer. All cell phones must be turned off or on vibrate or silent ring mode. Persons should leave the meeting room before answering their cell phones. All comments and questions must be addressed to the Board President or the presiding officer and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.*



**Discussion:**

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- \_\_\_\_\_

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**R. EXECUTIVE SESSION**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**RESOLVED**, pursuant to N.J.S.A. 10:4-13 and 10:4-12 that the Hampton Borough Board of Education hold a closed Executive Session regarding \_\_\_\_\_. It is anticipated that the length of this closed session will be \_\_\_\_\_. No action is anticipated to be taken. It is expected that the discussion undertaken in this closed session can be made public at the time official action is taken.

**Voice Vote:**    **Ayes:** \_\_\_\_\_    **Nays:** \_\_\_\_\_    **Abstentions:** \_\_\_\_\_

***Executive Session***

**Reconvene into Public Session:**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Voice Vote:**    **Ayes:** \_\_\_\_\_    **Nays:** \_\_\_\_\_    **Abstentions:** \_\_\_\_\_

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**S. ADJOURNMENT**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

BE IT RESOLVED, to adjourn the Regular Business Meeting of March 19, 2024 at \_\_\_\_\_

**Voice Vote:**    **Ayes:** \_\_\_\_\_    **Nays:** \_\_\_\_\_    **Abstentions:** \_\_\_\_\_