**HAMPTON BOARD OF EDUCATION**
**REGULAR BUSINESS MEETING**
**September 15, 2026**

**CALL TO ORDER - Ms. Burd, Board President Time: _____**

**OPEN PUBLIC MEETING ANNOUNCEMENT**

**PUBLIC MEETING NOTICE**

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided by sending notice to the *Hunterdon County Democrat and Express Times*, the Hampton Borough Township Clerk, by posting on the bulletin boards in the Main Office, and by posting notice on the Board of Education website at: https://www.hamptonpublicschool.org/hps/. In addition, in accordance with S4654/A5878, signed into law by Governor Murphy in July 2025, the New Jersey Department of State is required to maintain a centralized, publicly accessible directory of legal notice hyperlinks submitted by public entities across the State, which may be accessed at https://www.nj.gov/state/statewide-legal-notices-list.shtml.

**PLEDGE OF ALLEGIANCE**

**DISTRICT MISSION STATEMENT**

The Hampton Borough School District, committed to quality and excellence, will provide a broad-based education that is responsive to the needs of all students. Our District seeks to create a challenging learning environment that encourages high expectations for success through the development of appropriate instruction that allows for individual differences and learning styles. Our school promotes a safe, orderly, caring, and supportive environment. Each student's self-esteem is fostered by positive relationships with students, staff, and the community. We strive to have our students, parents, teachers, and community members actively involved in a desire for lifelong learning.

**DISTRICT GOALS:**

1. *To ensure fidelity to a high-quality instructional program that provides equitable opportunities for all students for in-person and remote learning.*
2. *To implement project-based learning and activities that develop and foster life skills.*
3. *To invest in and offer professional development for staff on project-based learning and other professional development needs as identified in collaboration with the teaching staff.*
4. *To develop alternative sources of revenue for the district.*

**BOARD GOAL:**

1. *To engage in ongoing professional development in areas that the Board identifies as crucial to expanding their knowledge as effective school board members.*

**ROLL CALL – KAROLINA CYWA, BUSINESS ADMINISTRATOR**

Ms. Heather Burd - President
Ms. Dana Daneault - Vice President
Ms. Denise Bryant
Ms. Elizabeth Monaghan
Ms. Nicole Panaro

Dr. Kelly Hart, Chief School Administrator
Ms. Karolina Cywa, Business Administrator

**PRESENTATION:**

- *None*

**A. EXECUTIVE SESSION**

**Motion: _____ Second: _____ Time: _____**

**RESOLVED,** pursuant to N.J.S.A. 10:4‑13 and 10:4‑12, that the Hampton Borough Board of Education hold a closed Executive Session regarding one or more of the following matters:_____. It is anticipated that the Executive Session may last approximately _____. It is expected that the discussion undertaken in this closed session can be made public at the time official action is taken.

**Voice Vote: Ayes: _____ Nays: _____ Abstentions: _____**

***Executive Session:***

***Reconvene into Public Session:***

**Motion: _____ Second: _____ Time: _____**

**Voice Vote: Ayes: _____ Nays: _____ Abstentions: _____**

**B. REVIEW OF MINUTES**

- Regular Meeting – August 18, 2026 (*Attachment: 08 18 2026 Meeting Minutes Signed*)

**Motion to approve the minutes as presented:**

**Motion: _____ Second: _____**

**Roll Call Vote:**

| Ms. Bryant | Ms. Burd | Ms. Daneault | Ms. Monaghan | Ms. Panaro |
|---|---|---|---|---|
| | | | | |

**C. BOARD PRESIDENT'S REPORT: Ms. Burd**

- 

**D. CHIEF SCHOOL ADMINISTRATOR'S REPORT: Mr. Daniel Kerr**

- Update on the First Days of School
- Back to School Night

**Harassment, Intimidation, and Bullying (HIB) Report - 2026 - 2027:**

| Month | # Incidents Investigated | # Incidents HIB Confirmed | Remediation (Y/N) | Discipline (Y/N) |
|---|---|---|---|---|
| July 2026 | 0 | 0 | – | – |
| August 2026 | 0 | 0 | – | – |
| September 2026 | | | | |
| October 2026 | | | | |
| November 2026 | | | | |
| December 2026 | | | | |
| January 2027 | | | | |
| February 2027 | | | | |
| March 2027 | | | | |
| April 2027 | | | | |
| May 2027 | | | | |
| June 2027 | | | | |

**Safety Drill Report:**

| Month | Fire | Time | Security | Time | Security Drill |
|---|---|---|---|---|---|
| July 2026 | 7/30 | 10:30 | 7/22<br>7/30 | 9:30<br>10:35 | Table Top Activity<br>Evacuation Drill |
| August 2026 | 8/4 | 10:51 | 8/6 | 9:51 | Lock Down |
| September 2026 | 8/9 | 10:45 | | | |
| October 2026 | | | | | |
| November 2026 | | | | | |
| December 2026 | | | | | |
| January 2027 | | | | | |
| February 2027 | | | | | |
| March 2027 | | | | | |
| April 2027 | | | | | |
| May 2027 | | | | | |
| June 2027 | | | | | |

**Hampton Student Enrollment: Current Enrollment 2026 - 2027:**

| | Hampton In | Choice In | Total HPS | OOD | Choice Out |
|---|---|---|---|---|---|
| Pre-K (3) | 18 | - | **18** | - | - |
| Pre-K (4) | 9 | - | **9** | - | - |
| Kindergarten | 12 | 0 | **12** | - | - |
| 1st Grade | 13 | 1 | **14** | - | - |
| 2nd Grade | 18 | 1 | **19** | 1 | 2 |
| 3rd Grade | 13 | 2 | **15** | - | - |
| 4th Grade | 15 | 1 | **16** | - | 2 |
| 5th Grade | 11 | 0 | **10** | - | 3 |
| **Total Elementary** | 109 | **5** | **114** | **1** | **7** |

| | | | | | |
|---|---|---|---|---|---|
| 6th Grade | 15 | - | **15** | - | - |
| 7th Grade | 9 | - | **9** | - | 1 |
| 8th Grade | 8 | - | **8** | 1 | - |
| **Total Middle School** | **32** | **-** | **32** | **1** | 1 |
| **TOTAL** | **141** | **5** | **146** | **2** | 10 |
| *Enrollment 9/11/2026* | | | | | |

**E. BUSINESS ADMINISTRATOR'S REPORT – Ms. Karolina Cywa**

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**F. FUTURE BOARD OF EDUCATION MEETINGS**

- October 20, 2026 - Regular Business Meeting
- November 17, 2026 - Regular Business Meeting
- December 15, 2026 - Regular Business Meeting
- December 15, 2026- Regular Business Meeting
- January 4, 2027 - Annual Reorganization Meeting and Regular Meeting (first Monday)

**G. COMMENTS FROM THE PUBLIC I (Public discussion on agenda items)**

***Brief comments on any matter of interest to the district should be reserved for the time allotted at the end of the meeting. This Comment session is for Agenda Items only.*** **File Code: 9322**
*During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding* ***subjects on this agenda****. Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings, including such matters as the time at which the public will be heard, if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer. All cell phones must be turned off or be in vibrating or silent ring mode. People should leave the meeting room before answering their cell phones. All comments and questions must be addressed to the Board President or the presiding officer and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.*

**DISCUSSION (Agenda Items):**

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**H. FACILITIES, FINANCE, AND TRANSPORTATION COMMITTEE - Committee Report (Ms. Dana Daneault, Chairperson)**

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**ACTION ITEMS:**

Upon recommendation of the Chief School Administrator, motion to approve **items 1-9:**

**Motion:** _____ **Second:** _____

**1. BILL LIST** *(Attachment: September 15 26 Bill List)*

**BE IT RESOLVED,** to approve the Bill List for the period:

| Fund | August 19, 2026 - September 15, 2026 |
|---|---|
| Fund 10 – Current Expense | $3,718.40 |
| Fund 11 – Current Expense | $211,665.49 |
| Fund 12 – Capital Expense | |
| Fund 20 – Special Revenue | $52,943.61 |
| Fund 40 – Debt Service | $9,000 |
| Fund 50 – Food Service | |
| **Grand Total:** | **$277,327.50** |

**2. MONTHLY BUDGET ADJUSTMENTS** *(Attachment: August 2026 Monthly Transfers Signed)*

**BE IT RESOLVED**, to approve all budget adjustments as recommended by the Superintendent and School Business Administrator for August 2026.

**3. BOARD SECRETARY'S AND TREASURER'S REPORTS** *(Attachment: AUGUST 2026 BOARD SECRETARY'S AND TREASURER'S REPORTS)*

**BE IT RESOLVED,** to approve, on the recommendation of the Superintendent, the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of August 2026, and further that, in compliance with N.J.A.C. 6A:23A 16.10 (c)3 and (c)4, the Board of Education certifies that as of August 2026, and after review of the secretary's monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge no major account or

fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## 4. CONTRACT AND MOA APPROVALS

**Motion to approve** the following appointments:
**WHEREAS,** there exists a need for auditing services, architectural services, legal services, occupational therapy services, physical therapy services, speech therapy services, and other professional services; and
**WHEREAS,** funds are available for these purposes; and
**WHEREAS,** the Public School Contracts Law, N.J.S.A. 18A:18A-5, authorizes the award of contracts for professional services without competitive bidding, provided that the Board of Education states the supporting reasons for its action by resolution and provides notice as required by law.
**NOW, THEREFORE, BE IT RESOLVED** by the Hampton Board of Education as follows:

| ID | Att # | Party | Purpose | Term |
|---|---|---|---|---|
| 1 | 1 | Cooperative Communications, Inc. | Annual Telephone Equipment Maintenance | 10/01/2026 - 10/01/2027 |
| 2 | 2 | Securly Inc. | Securly Filter | 7/15/2026 - 07/14/2029 |

## 5. TRANSPORTATION

### 5.1. 2026 - 2027 JOINT TRANSPORTATION - CHOICE

**Motion to approve** a shared services agreement between the Lebanon Township School District and the Hampton Borough School District for the provision of Choice Student Transportation of Hampton Resident Students attending Lebanon Township Schools, in the amount of $7,700.00 for the 2026 - 2027 school year, as recommended by the Chief School Administrator. (*Attachment: Lebanon Twp BOE - Choice Joint Transportation*)

### 5.2. 2026 - 2027 JOINT TRANSPORTATION - REGULAR

**Motion to approve** a shared services agreement between the Lebanon Township School District and the Hampton Borough School District for the provision of student transportation for Hampton Resident Students attending Lebanon Township Schools, in the amount of $46,093.46 for the 2026 - 2027 school year, as recommended by the Chief School Administrator. (*Attachment: Lebanon Twp BOE - Joint Transportation*)

**6. WITHDRAWAL FROM CAPITAL RESERVE FOR TWO MINI-SPLIT SYSTEMS**

**WHEREAS,** the Hampton Board of Education has determined that the installation of two (2) mini-split HVAC systems, including the associated electrical work, is necessary to support the operation and maintenance of school facilities; and

**WHEREAS,** the total cost associated with the installation of the two (2) mini-split HVAC systems is $19,971.00, and the required electrical work is $6,709.00, for a total project cost of $26,680.00; and

**WHEREAS,** pursuant to applicable New Jersey Department of Education regulations, the Board of Education may withdraw funds from its Capital Reserve account for eligible capital projects and related costs; and

**NOW, THEREFORE, BE IT RESOLVED,** that the Hampton Board of Education, County of Hunterdon, State of New Jersey, hereby approves the withdrawal of $19,971.00 from the Capital Reserve account to fund the installation of two (2) mini-split HVAC systems; and

**BE IT FURTHER RESOLVED,** that the Hampton Board of Education hereby approves the withdrawal of an additional $6,709.00 from the Capital Reserve account to fund the associated electrical work required for the installation of the two (2) mini-split HVAC systems; and

**BE IT FURTHER RESOLVED,** that the total amount authorized to be withdrawn from the Capital Reserve account for this project shall not exceed $26,680.00.

**BE IT FURTHER RESOLVED,** that the Superintendent and Business Administrator/Board Secretary are authorized to take all necessary actions to implement this resolution.

**7. TRAVEL PLAN**

**BE IT RESOLVED**, upon the recommendation of the Chief School Administrator, to approve the Hampton Public School Travel Plan. (*Attachment: H7 - Hampton_STP_2026*).

**8. LEARNING DISABILITIES TEACHER-CONSULTANT SHARED SERVICES AGREEMENT**

**WHEREAS**, N.J.S.A. 40A:65-1 permits local government units to enter into shared services agreements; and

**WHEREAS,** the High Bridge Board of Education, Hunterdon County, NJ, and the Hampton Board of Education, Hunterdon County, NJ ("the parties"), have determined that it is in their mutual interest to enter into an Agreement for Shared Services ("Agreement") for the purpose of sharing the professional services of a certified art teacher and a preschool instructional coach.

**WHEREAS**, the term of the Agreement shall be for one year, commencing on August 31, 2026, and ending on June 30, 2027, subject to annual renewal by the parties; and

**WHEREAS,** in accordance with N.J.S.A. 40A:65-5, no shared services agreement shall take effect until and unless authorized by each of the respective governing bodies of the local units; and

**WHEREAS,** the terms of the required resolution need not set forth all of the details of the Agreement, which instead may be incorporated by reference; and

**WHEREAS,** the subject Agreement between the parties is hereby incorporated by reference and shall also be included in the official minutes of this meeting of the High Bridge Board of Education;

**NOW THEREFORE, BE IT RESOLVED,** by the High Bridge Board of Education in the Borough of High Bridge, County of Hunterdon, State of New Jersey, that the Board of Education hereby approves the Agreement and authorizes and directs the President of the Board to execute it on behalf of the Board. The Superintendent and Business Administrator are further authorized to implement the terms and conditions of the Agreement, subject to receipt of a certified copy of the authorizing resolution of the Hampton Board of Education and its execution of the Agreement. The Business Administrator is further directed to file a copy of this Resolution and the fully executed Agreement with the New Jersey Division of Governmental Affairs, Department of Community Affairs. (*Attachment: 2026 - 2027 Learning Disabilities Teacher-Consultant HB Hampton Shared Services Agreement*)

**9. DONATION**

**Motion to accept** a donation from Outreach Connection consisting of washable markers for Kindergarten classrooms and other school supplies, with appreciation for their generous support of our students and teachers.

**Roll call Vote:**

| Ms. Bryant | Ms. Burd | Ms. Daneault | Ms. Monaghan | Ms. Panaro |
|---|---|---|---|---|
| | | | | |

**I. PERSONNEL AND NEGOTIATIONS COMMITTEE - Committee Report (Ms. Elizabeth Monaghan, Chairperson):**

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**ACTION ITEMS**

Upon recommendation of the Chief School Administrator, motion to approve **items 1-11**:

**Motion: _____ Second: _____**

**1. EMPLOYMENT ACTIONS**

**BE IT RESOLVED,** upon the recommendation of the Chief School Administrator, to approve the following personnel transaction(s):

| ID | Name | Action | Position | Salary | Eff. Date |
|---|---|---|---|---|---|
| 1 | Danielle Giegerich | ESY Speech | Teacher | $40/hour | 07/01/2026 - |

| | | | | | |
|---|---|---|---|---|---|
| | | | | | 08/30/2026 |
| 2 | Danielle Giegerich | Summer IEP Meetings/Evaluations | Teacher | 26-27 Contracted hourly rate | 07/01/2026 - 08/30/2026 |
| 3 | Sara Courtney Scherer | Summer IEP Meetings/Evaluations | Teacher | 26-27 Contracted hourly rate | 07/01/2026 - 08/30/2026 |
| 4 | 92107 | Medical Leave | Paraprofessional | n/a | 09/02/2026 - 10/16/2026 |
| 5 | Elizabeth Kouriatis | Yearbook Stipend | Teacher | $1,000 | 09/01/2025 - 06/30/2026 |
| 6 | Melinda Mora | Summer IEP Meetings/Evaluations | Teacher | 26-27 Contracted hourly rate | 07/01/2026 - 08/30/2026 |
| 7 | 91734 | Medical Leave | Teacher | n/a | 8/31/2026 - TBD |
| 8 | Nicole Hansen | Appoint *Pending completion of required paperwork and NJDOE Criminal History Record check* | Substitute Paraprofessional | $125/day | 09/16/2026 - 06/30/2027 |
| 9 | Avalyn Stayskal | Appoint *Pending completion of required paperwork and NJDOE Criminal History Record check* | Substitute Teacher<br>Substitute Paraprofessional | $140/day<br>$125/day | 09/16/2026 - 06/30/2027 |
| 10 | Andy Duncan | Appoint *Pending completion of required paperwork and NJDOE Criminal History Record check* | Substitute Teacher<br>Substitute Paraprofessional | $140/day<br>$125/day | 09/16/2026 - 06/30/2027 |

**2. TRAVEL, FIELD TRIPS, AND PROFESSIONAL DEVELOPMENT**

**BE IT RESOLVED,** to approve the following requests for employee/board member travel in accordance with the School District Accountability Act and BOE Policy. Only overnight stays are

eligible for meal reimbursement. Mileage, meals, and lodging reimbursements shall be in accordance with NJ Statute, Code, and NJ Department of Treasury Guidelines, and the OMB Mileage Reimbursement Rate in force at the time of the trip.

| Date | Event | Employee(s)/Grade(s) | Cost | Mileage |
|---|---|---|---|---|
| 09/24/2026 - 09/25/2026 | Annual Hunterdon County Superintendent's Conferences | Dr. Kelly Hart | $288.00 | $27.54 |
| 9/23/2026<br>10/21/2026<br>1/13/2027 | NJ BRIDGE webinar<br>(12:00 PM - 2:00 PM) | Dr. Kelly Hart<br>Danielle Giegerich<br>Jill Battle | $0.00 | Virtual |
| n/a | Mayo Performing Arts Center | Pre - K | $616.00<br>*projected | n/a |

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**3. APPROVAL OF JOB DESCRIPTION – FACILITIES MANAGER**

**WHEREAS**, the Hampton Borough Board of Education recognizes the need to maintain current and appropriate job descriptions that clearly define the qualifications, responsibilities, and expectations of District personnel; and

**WHEREAS,** the Administration has reviewed and recommends the approval of the job description for the position of Facilities Manager, a twelve-month, non-union position reporting to the School Business Administrator;

**NOW, THEREFORE, BE IT RESOLVED,** that the Hampton Borough Board of Education, upon the recommendation of the Superintendent of Schools, hereby approves the Facilities Manager Job Description, effective July 1, 2026, as presented to the Board.

**BE IT FURTHER RESOLVED,** that the Superintendent of Schools and/or School Business Administrator is authorized to take all necessary and appropriate actions to implement this resolution in accordance with Board policy and applicable law. *(Attachment: P1 - Facilities Manager Job Description)*

**4. 2026 – 2027 FACILITIES MANAGER CONTRACT**

**BE IT RESOLVED,** upon the recommendation of the Chief School Administrator, to approve the employment contract for Theresa Bostock, Facilities Manager, for the 2026 – 2027 school year. *(Attachment: P2 - Facility Manager Contract)*

**5. SUBSTITUTE PARAPROFESSIONAL RATES**

**BE IT RESOLVED,** that the Hampton Board of Education, County of Hunterdon, State of New Jersey, hereby approves the following daily rates for substitute personnel for the 2026–2027 school year, effective July 1, 2026:

- Substitute Paraprofessional: $125.00 per day

The above rates shall remain in effect for the 2026–2027 school year unless otherwise modified by action of the Board.

**6. RESCIND PREVIOUS APPOINTMENTS**

**BE IT RESOLVED**, upon the recommendation of the Chief School Administrator, that the Board of Education hereby rescinds the appointment of Mr. Daniel Kerr in the following roles effective September 1, 2026:

- District Anti-Bullying Coordinator
- Section 504 Coordinator
- School Safety Specialist
- Homeless Liaison
- DCPP Liaison
- Affirmative Action Officer
- ADA Coordinator
- School Attendance Officer
- Director of Special Services

**7. APPOINTMENT OF DISTRICT ANTI-BULLYING COORDINATOR**

**BE IT RESOLVED**, upon the recommendation of the Chief School Administrator, to approve the appointment of Dr. Kelly Hart in the following roles for the remainder of the 2026–2027 school year, effective September 1, 2026.

- District Anti-Bullying Coordinator
- Section 504 Coordinator
- School Safety Specialist
- Homeless Liaison
- DCPP Liaison
- Affirmative Action Officer
- ADA Coordinator
- School Attendance Officer
- Director of Special Services

**Roll Call Vote:**

| Ms. Bryant | Ms. Burd | Ms. Daneault | Ms. Monaghan | Ms. Panaro |
|---|---|---|---|---|
| | | | | |

**J. POLICY AND SCHOOL SECURITY COMMITTEE - Committee Report (Ms. Heather Burd, Chairperson)**

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**ACTION ITEMS:**

Upon recommendation of the Chief School Administrator, motion to approve **item 1**:

**Motion: _____ Second: _____**

**1. POLICIES AND REGULATIONS FOR SECOND READING (*Attachments*)**

| | |
|---|---|
| P 8662 | TRANSPORTATION BY PRIVATE OR DISTRICT-OWNED VEHICLES – TO AND FROM SCHOOL |
| P 8561 | PROCUREMENT PROCEDURES FOR SCHOOL NUTRITION PROGRAMS |
| P 6115.02 | FEDERAL AWARDS/FUNDS INTERNAL CONTROLS – MANDATORY DISCLOSURES |

**Roll Call Vote:**

| Ms. Bryant | Ms. Burd | Ms. Daneault | Ms. Monaghan | Ms. Panaro |
|---|---|---|---|---|
| | | | | |

**K. CURRICULUM, INSTRUCTION, AND TECHNOLOGY COMMITTEE - Committee Report (Ms. Denise Bryant, Chairperson):**

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**ACTION ITEMS:**

Upon recommendation of the Chief School Administrator, motion to approve **items 1-2**:

**Motion: _____ Second: _____**

**1. APPROVAL OF NJQSAC COMMITTEE**

**BE IT RESOLVED**, upon the recommendation of the Chief School Administrator, that the Board of Education approves the formation and committee membership of the NJQSAC (New Jersey Quality Single Accountability Continuum) District Performance Review Committee for the 2026–2027 school year, pursuant to N.J.A.C. 6A:30-3.2(b), consisting of the following representatives:

- *Dr. Kelly Hart, CSA*
- *Ms. Karolina Cywa, BA*
- *Ms. Heather Burd, BOE President*
- *Ms. Jill Battle, Teacher and Supervisor of Teaching and Student Support*
- *Ms. Danielle Giegerich, Speech Pathologist*
- *Ms. Dawn Gizis, Main Office*

**2. APPROVAL OF THE MTSS TEAM**

**BE IT RESOLVED**, upon the recommendation of the Chief School Administrator, to approve the creation and membership of the District Multi-Tiered System of Supports (MTSS) Team for the 2026–2027 school year, consisting of the following members:

- *Dr. Kelly Hart*
- *Ms. Jill Battle*
- *Ms. Danielle Giegerich*
- *Classroom Teachers (as needed)*
- *Child Study Team (CST) Members (as needed)*

**Roll Call Vote:**

| Ms. Bryant | Ms. Burd | Ms. Daneault | Ms. Monaghan | Ms. Panaro |
|---|---|---|---|---|
| | | | | |

**L. PUBLIC RELATIONS AND STUDENT AFFAIRS COMMITTEE - (Ms. Nicole Panaro, Chairperson):**

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**ACTION ITEMS:**

None

**M. LEBANON TOWNSHIP BOE - Liaison Report (Ms. E. Monaghan):**

- 

**ACTION ITEMS:**

None

**N. SHARED SERVICES COMMITTEE - Committee Report (Ms. H. Burd, Chairperson):**

- 

**ACTION ITEMS:**

None

**O. PLANNING BOARD LIAISON - Committee Report (Ms. Nicole Panaro, Chairperson):**

- 

**ACTION ITEMS:**

None

**P. OLD BUSINESS**

- 

**Q. NEW BUSINESS**

- 

**R. COMMENTS FROM THE PUBLIC III (Public discussion of any items)**

**Brief comments on any matter of interest to the district should be reserved for the time reserved in the order of business. File Code: 9322**

*During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the second opportunity, just prior to adjournment, citizens may address general questions and comments to the Board. Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings, including such matters as the time at which the public will be heard, if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer. All cell phones must be turned off or on vibrate or silent ring mode. People should leave the meeting room before answering their cell phones. All comments and questions must be addressed to the Board President or the presiding officer and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.*

**Discussion:**

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## S. EXECUTIVE SESSION

**Motion: _____ Second: _____ Time: _____**

**RESOLVED**, pursuant to N.J.S.A. 10:4-13 and 10:4-12 that the Hampton Borough Board of Education hold a closed Executive Session regarding _____ It is anticipated that the length of this closed session will be _____. No action is anticipated to be taken. It is expected that the discussion undertaken in this closed session can be made public at the time official action is taken.

**Voice Vote: Ayes: _____ Nays: _____ Abstentions: _____**

**Executive Session**

**Reconvene into Public Session:**

**Motion: _____ Second: _____ Time: _____**

**Voice Vote: Ayes: _____ Nays: _____ Abstentions: _____**

## T. ADJOURNMENT

**Motion: _____ Second: _____**

**BE IT RESOLVED,** to adjourn the Regular Business Meeting of September 15, 2026 at _____

**Voice Vote: Ayes: _____ Nays: _____ Abstentions: _____**